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46AA 908130

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE
BEFORE THE RETURNING OFFICER

Election to the House of the People from the CHENNAI CENTRAL Constituency

I, T. DHAMODHARAN, Son of Mr. V. Thirugnanam, aged 31 years, resident of .No.12/7, Pragadeeswarar Nagar, 1<sup>st</sup> Lane Arumbakkam, Chennai 600106, candidate at the above election do hereby solemnly affirm / state on oath

I. Harrhorn

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the Court(s) of competent jurisdiction.

(If the deponent is accused of any such offence(s) he shall furnish the following information)

Case/First Information Report No./Nos. : (i) Nil

Police Station (ii) Nil District Nil State Nil

Section of the concerned Act and short (iii) description of the offence (s) for which the candidate has been charged., Nil

(iv) Court(s) which framed the charges Nil

Date(s) on which the charge was framed (v) Nil

Whether all or any of the proceedings have been (vi) stayed by any court of competent jurisdiction. Nil

2) I have not been convicted of an offence other than any offences referred to in sub-section (1) or sub section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and the relevant rural / urban Acts), and sentenced to imprisonment for one year or more.

(If the deponent is convicted and punished as aforesaid, he shall furnish the following information)

Case / First information report No./Nos. (i) Nil

(ii) Court(s) which punished Nil

(iii) Police Station Nil **District** Nil State

(iv) Sections of the concerned act(s) and short description of the offence(s) for which the candidate has ever been charged. OTAR

CITY OF MADRAS

G.O.Ms. No.

LAW 107/07

Nil

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(v) Date(s) on which the sentence(s) was/were pronounced

Nil

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Nil

Place : Date:

Signature of deponent

## **VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

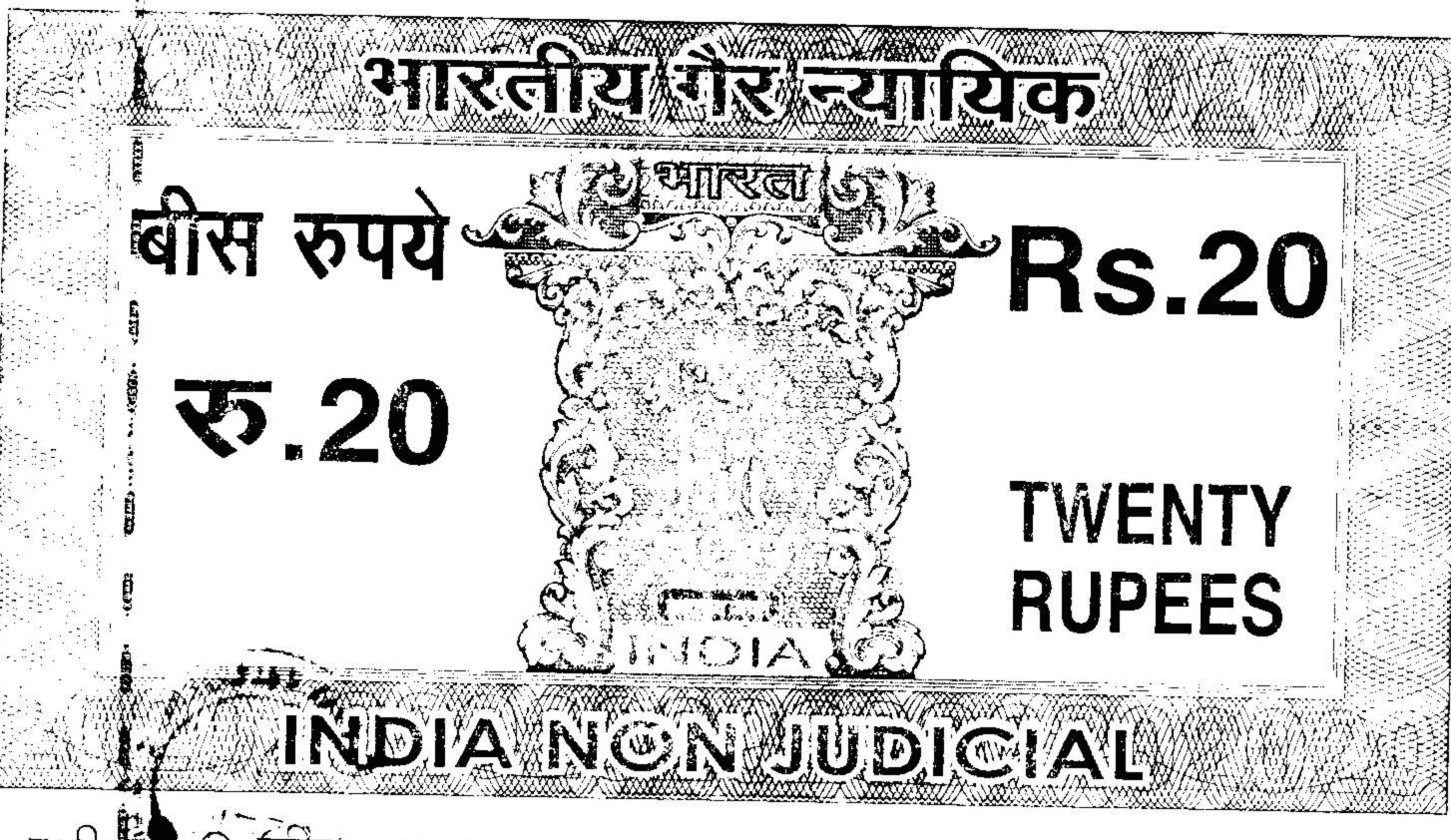
Verified at Chennai this the 23<sup>rd</sup> day of April 2009

SIGNATURE OF DEPONENT

G K. MARTIN AROKIARAJ CITY OF MADRAS G.O.Ms. No. LAW 107/07

K. MARTIN AROKIARAJ, M.A., B.L.,
ADVOCATE & NOTARY PUBLIC
111, ADDL. LAW CHAMBERS,
HIGH COURT, CHENNAI - 500 104.

CELL: 9382661311



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46AA 908129

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the LOKSABHA from CHENNAI CENTRAL Constituency

I, T. DHAMODHARAN, Son of Mr. V. Thirugnanam, aged 31 years, resident of .No.12/7, Pragadeeswarar Nagar, 1<sup>st</sup> Lane Arumbakkam, Chennai 600106, candidate at the above election do hereby solemnly affirm and state on oath as under:



1) The following case(s) is /are pending against me in which cognizance has been taken by the court

(i) Section of the Act and description of the offence for which cognizance taken.

Nil

(ii) The court which has taken cognizance

Nil

(iii) Case No.

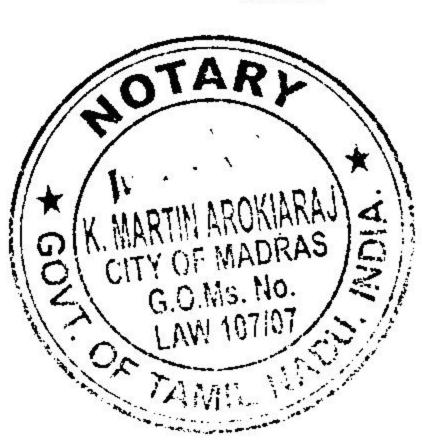
Nil

(iv) Date of order of the court taking cognizance

Nii

 (v) Details of appeal(s)/application(s) for revision, etc. if any filed against above order taking cognizance

Nil

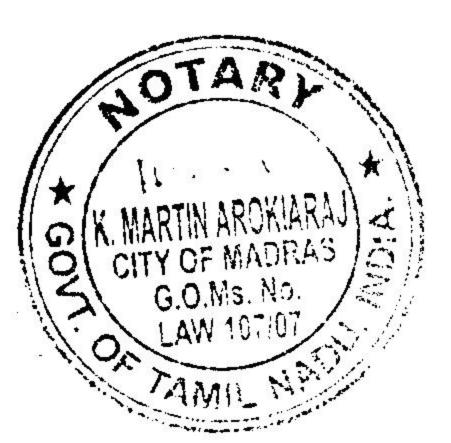


2) That I give herein below the details of the assets (\immovable, movable bank, balance etc.) of myself, my spourse and dependents:

## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.<br>N | Description  | Self  | Spouse(s)<br>Name(s) | Dependent 1<br>Name | Dependent 2<br>Name | Dependent<br>3 Name |
|---------|--|---|----------------------|---------------------|---------------------|---------------------|
| i)      | Cash   | 10,000/-  | Nil                  | Nil                 | Nil                 | Nil                 |
| ii)     | Deposit in banks Financial Institutions and Non Banking Financial companies. | Bank of<br>India, Anna<br>Nagar<br>Branch<br>A/c.No.105<br>Rs.199/- | Nil                  | Nil                 | `Nil                | Nil                 |
| iii)    | Bonds, debentures<br>and shares in<br>companies.                             | NIL   | Nil                  | Nil                 | Nil                 | Nil                 |
| iv)     | Other financial instruments (NSS, Postal Savings, LIC Policies etc.)         | Nil   | Nil                  | Nil                 | Nil                 | Nil                 |
| V)      | Motor vehicles (details of make etc)   | TVS Victor<br>M/c.<br>TN02W<br>7673                                 | Nil                  | Nil                 | Nil                 | Nil                 |
| vi)     | Jewellery (give details of weight and value)                                 | Nil   | Nil                  | Nil                 | Nil                 | Nil                 |
| vii     | Other assets such as values of claims/interest.                              | Nil   | Nil                  | Nil                 | Nil                 | Nil                 |

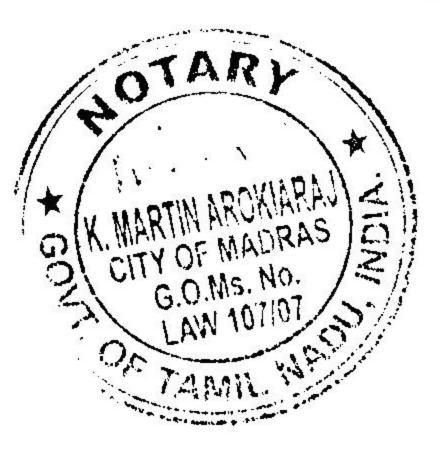


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## B. Details of Immovable assets.

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| S.<br>N<br>o. | Description   | Self | Spouse(s)<br>Name(s) | Dependent 1<br>Name | Dependent 2<br>Name | Dependent<br>3 Name |
|---------------|---|------|----------------------|---------------------|---------------------|---------------------|
| i)            | Agricultural Land locations   | Nil  | Nil                  | Nil                 | Nil                 | Nil                 |
|               | Surevey Numbers(s) Extent (Total measurement) Current market value  |      |                      |                     |                     |                     |
| ii)           | Non-Agricultural land location Survey Number(s) Extent (Total) measurement Current Market value                       | Nil  | Nil                  | Nil                 | Nil                 | Nil                 |
| iii)          | Building (commercial and residential) Location(s) Survey/Door Numbers Extent (total measurement) Current Market value | Nil  | Nil                  | Nil                 | Nil                 | Nil`                |
|               | Houses/apartments etc Location(s) Survey /Door Numbers Extent (total measurement) Current market value.               | Nil  | Nil                  | Nil                 | Nil                 | Nil                 |
|               | Others (such as interest in property)   | Nil  | Nil                  | Nil                 | Nil                 | Nil                 |



T. Honoffor

3) I give herein below the details of my liabilities /overdue to public financial institutions and Government dues.

| S.<br>No | Description  | Name and address of Bank/Financial | Amount outstanding as on 21.03.2009 |
|----------|--|------------------------------------|-------------------------------------|
| a)(i)    | Loans from Banks   | Institution(s)/Departments Nil     | Nil                                 |
| (ii)     | Loans from Financial Institutions  | Nil                                | Nil                                 |
|          | Government dues  |                                    |                                     |
| (iii)    | a) Dues to departments dealing with Govt. accommodation  | Nil                                | Nil                                 |
|          | b) dues to departments dealing with supply of water.   | Nil                                | Nil                                 |
|          | c) dues to departments dealing with supply of electricity.   |                                    |                                     |
|          | d) dues to departments dealing with Telephones   | Nil                                | Nil                                 |
|          | e) dues to departments dealing with Government transport (including aircrafts and helicopters)   | Nil                                | Nil                                 |
|          | f) Other dues, if any  | Nil                                | Ni Ni                               |
| b)(i)    | Income Tax including surcharge (also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number (PAN) | NiL                                | Nil                                 |
| (ii)     | Wealth Tax (also indicate the assessment year upto which wealth tax return filed.)   | Nil                                | Nil                                 |
| (iii)    | Sales tax (only in case of proprietary business)   | Nil                                | Nil                                 |
| (iv)     | Property Tax.  | Nil                                | Nil                                 |

4) My educational qualifications are as under: (give details of school and University Education) (Name of School/University and the year in which the course was completed should also be given.)

PLUS TWO State Board, Tamilnadu

Govt. Higher Sec.School, Kalasapakkam Thiruvannamalai Dist. p

DEPONENT

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit/declaration are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 23<sup>rd</sup> day of April 2009

Verified before me

DEPONENT



111, ADDIL LAW CHAMBERS. HIGH COURT, CHENNAI - 600 104.

OELL: 9382661311